Understanding and Responding to "lostness"

Luke 15 & 19:1-10



Luke 15 Parables of "Lost-ness"

What % are lost?

- ► The Lost Sheep
- ► The Lost Coin
- The Lost Son(s)



Jesus believes that 100% of the human race is lost.

Do you?

Variations on ...

- the reasons to be lost
- the ways of being found
- ▶ the theme of seeking the lost

All are lost ... but "lostness has a range of reasons"

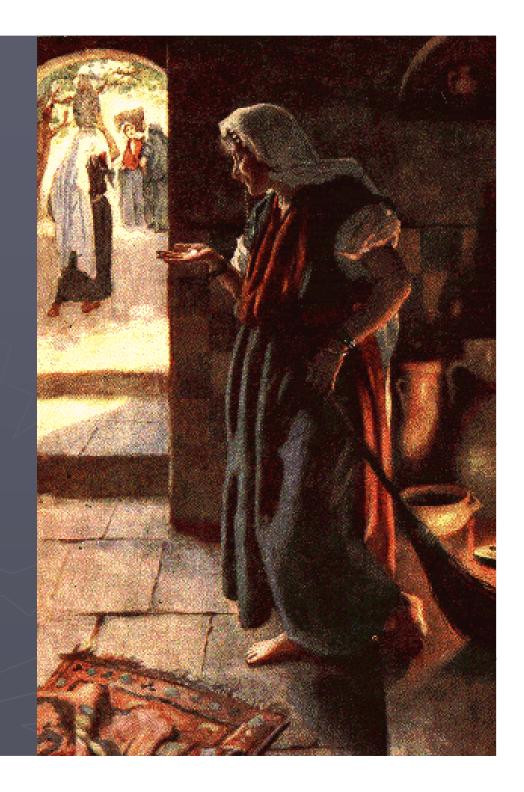
Luke 15

- ► The lost sheep
- ► The lost Coin
- ► The lost brothers

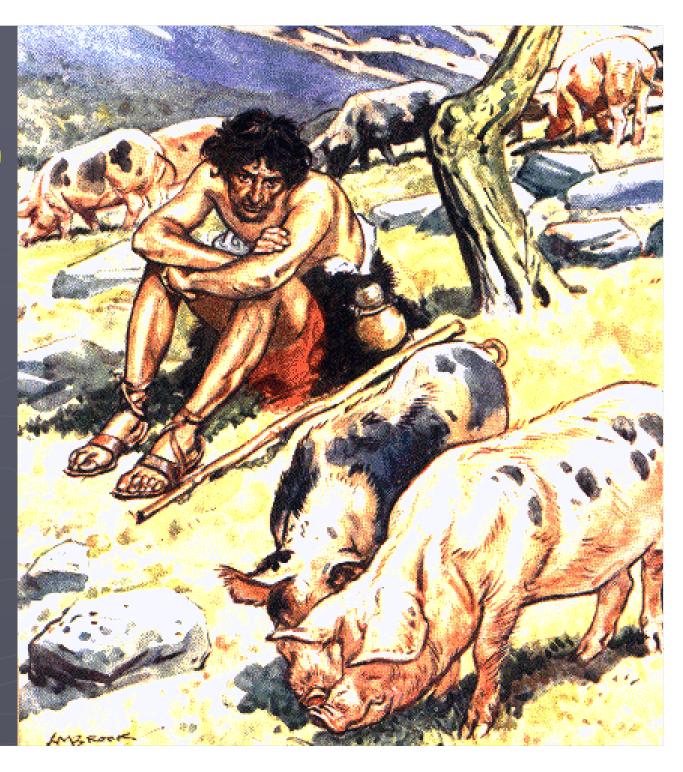




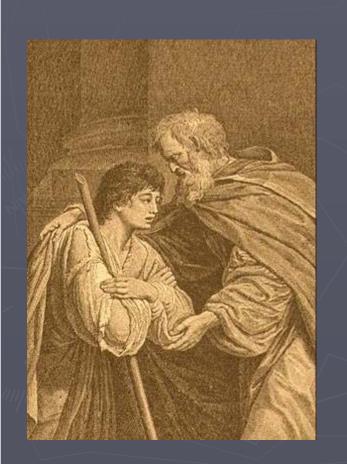
Carelessness of others that devalues us.



Lost through Personal Choices.



The older brother



Lost through pride and a sense of moral superiority.

Devalued himself in his own mind, as a slave in his father's house.

Variations on ...

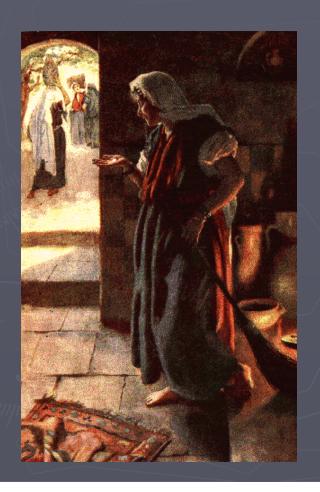
▶ the reasons to be lost

In what ways are you lost today?

Variations on ...

the reasons to be lost

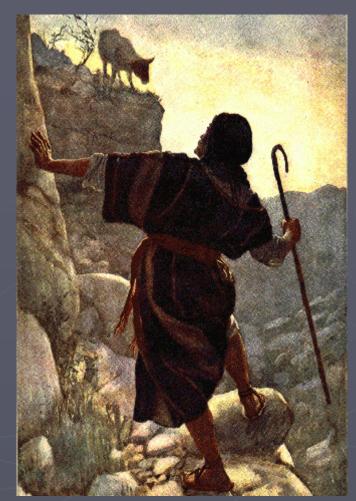
the ways of being found



God

... has come to seek and save the lost.

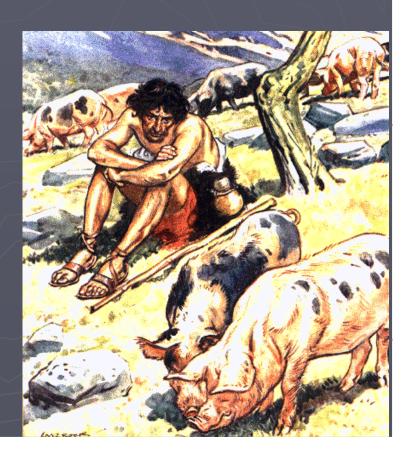
Jesus







As the prodigal son we need to come to our senses.



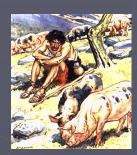
As sheep and coins we need someone

to look for us





As the prodigal son we need to come to our senses



As the older brother we need the humility and grace to enter in.



Variations on ...

- ▶ the reasons to be lost
- the ways of being found
- ▶ the theme of seeking the lost

An obligation to seek ...

"As the Father has sent me, even so I am sending you." John 20:21

Following Jesus ...

" ... to seek and to save the lost."

Luke 19:1-10

Seeking is not optional for Jesus' followers



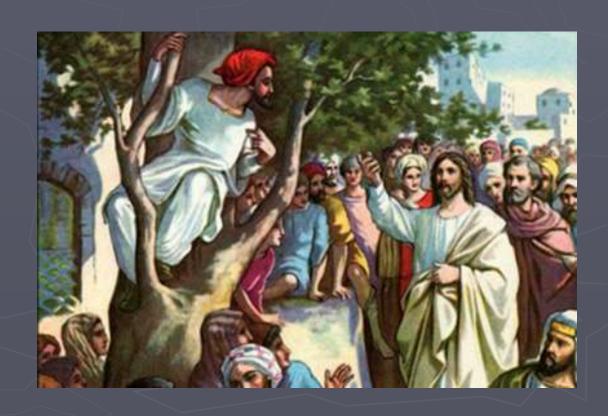
Variations on Seeking ...

- Going outside, facing the many dangers
- ► Looking inside, with intricate care
- Getting on with daily life, always open for seeking hearts
- Watching and waiting, never giving up
- Arguing and entreating, fearing the worst

Responding to curiosity

"He was trying to get a look at Jesus."

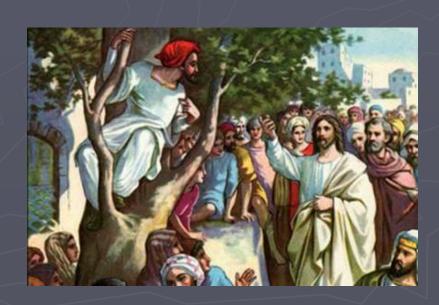
Luke 19:3



Following Jesus ...

" ... to seek and to save the lost."

Luke 19:1-10







"Jesus's teaching consistently attracted the irreligious while offending the Bible-believing, religious people of his day. However, in the main, our churches today do not have this effect. The kind of outsiders Jesus attracted are not attracted to contemporary churches, even our most avantgarde ones. We tend to draw conservative, buttoned-down, moralistic people. The licentious and liberated or the broken and marginal avoid church. That can only mean one thing. If the preaching of our ministers and the practice of our parishioners do not have the same effect on people that Jesus had, then we must not be declaring the same message that Jesus did. If our churches aren't appealing to younger brothers, they must be more full of elder brothers than we'd like to think."

Improving our search for the lost ...

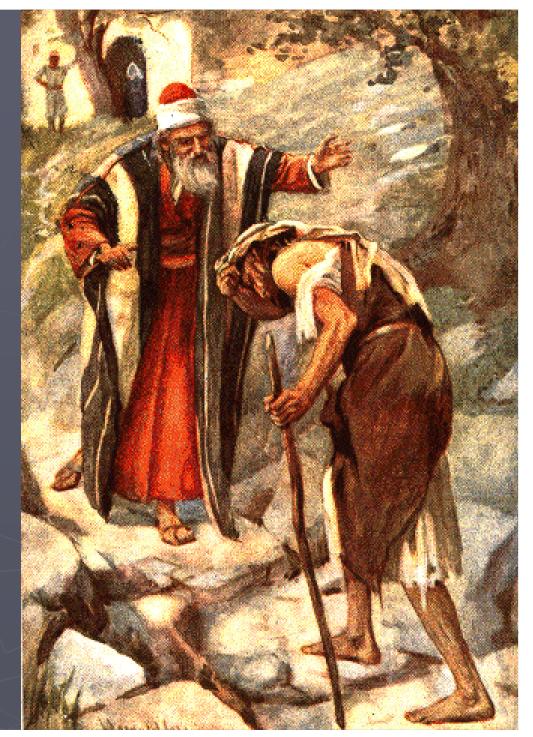
- What role does curiosity play in people coming to faith in Christ?
- What are some of the obstacles to effectively connecting people to Christ, that we still need to work at to remove them?
 - In my personal/family life
 - As a local church

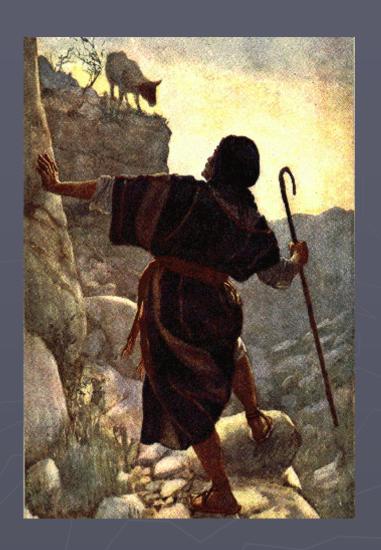


The Father's heart

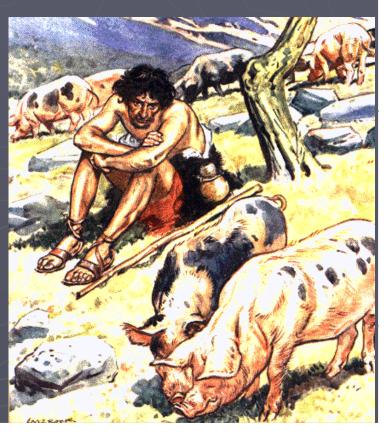
- ► compassion → grace of God
- ► the ready-ness of God to forgive
- his act of self humiliation

Always saw both boys as his sons

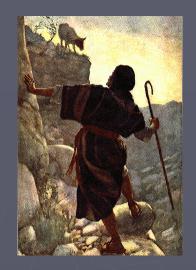




As the prodigal son we need to come to our senses.

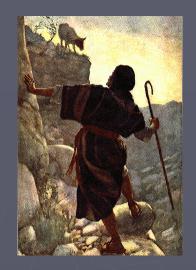


As the prodigal son we need to come to our senses



As the older brother we need the humility and grace to enter in.

As the prodigal son we need to come to our senses



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